

JUNIOR FAIR 4-H NON-LIVESTOCK PROJECT EVALUATIONS

ENTER ONLINE AT <http://franklincountyfair.fairentry.com>
JUNIOR FAIR ONLINE REGISTRATION OPENS MAY 1, 2024
JUNIOR FAIR ONLINE ENTRIES DEADLINE IS JUNE 8, 2024

- 1. Criteria for Evaluation:** The evaluation process for 4-H projects will include:
 - a. An interview with a judge(s);
 - b. Exhibition of a project item and/or educational display;
 - c. A completed project book;
 - d. For more information, please check each division under this department, the 4-H Pre-Fair Packet and /or the [Franklin County 4-H Project Requirement Guide](#).
 - e. *For most projects, the winning project will be eligible to represent Franklin County at the Ohio State Fair. For best practice, it is recommended that exhibitors check the Ohio State Fair Project Guidebook to make sure that their project follows the same criteria for exhibition at the state level. That way, if the project is selected to compete at the state fair, no changes will need to be made prior to moving to the next level.*
- 2. Criteria for 4-H Project Items/Displays:** A project item includes item(s) made, constructed, created, produced, grown and/or designed by the exhibitor based on project guidelines and requirements. An educational display may be a poster, exhibit board, mobile, model, collage, kit, storyboard, or other creative presentation of project work unless otherwise noted in the *Franklin County 4-H Project Requirement Guide*. A project book does not constitute a project item, exhibit, and/or display.
- 3. Evaluation Ribbons for 4-H Projects:** Blue, Red and White ribbons are based on judge's interview and review of the project book.
- 4. Superior, Outstanding and Honorable Mention Awards for 4-H Projects:** Superior, Outstanding and Honorable Mention ribbons will be awarded at the discretion of the judge.
- 5. Age Requirements:** Projects marked *Junior & Senior* are separated into age divisions depending on the project according to the Ohio State Fair requirements. ALL ages are as of January 1 of the current year.
- 6. Evaluation Check-In Time:** 4-H members should arrive approximately 5-10 minutes prior to their scheduled project evaluation judging time to complete check-in procedures. For complete check-in procedures and times, review the 4-H Pre-Fair Packet that is released at the end of June. In the weeks prior to the fair, members will select an appointment time for their evaluation.
- 7. Special Awards for 4-H Projects:** Best of Class/Show, State Fair Selection, and State Fair Alternate selections are explained under each division. Only members with completed project books, who receive a blue ribbon are eligible for State Fair Selection, State Fair Alternate, Honorable Mention, or Best of Class/Show Awards. Members who participate in makeup evaluations are not eligible to receive these awards.
- 8. Awards Ceremony:** Blue, Red, and White ribbons will be presented at the conclusion of the interview. State Fair Selection, State Fair Alternate, Honorable Mention, or Best of Class/Show and other awards will be presented during the awards ceremony held at the end of the judging event.
- 9. Questions:** Questions regarding project evaluations should be directed to the 4-H club advisor. If you still have unanswered questions, please contact the Franklin County Extension Office at 614-866-6900, select option 2, to speak with 4-H Youth Development professionals.

4-H COMPANION ANIMAL EVALUATIONS AND SHOW

Event: Evaluations **Date:** Monday of the Fair **Time:** 3:00 PM **Location:** Edwards Building

Project Number	Project	Ages
Dog		
200	All About Dogs* <i>Do not bring dog.</i>	8-10, 11-13, 14 -18
210	Assistance Animals in Action	8-18
Cavies		
215	Cavies*	8-12, 13-18
Cats		
216	Purrfect Pals- Cat 1*	8-10, 11-13, 14 -18
217	Climbing Up- Cat 2*	8-12, 13-18
218	Leaping Forward- Cat 3* (218)	8-18
Pocket Pets		
220	Pocket Pets (Mice, Rats, Hamsters, Gerbils)*	8-12, 13-18
Pet Rabbits		
227	Pet Rabbit*	8-10, 11-13, 14-18
Self-Determined		
365.01	Self-Determined Reptiles and Amphibians*	8-18
365.01	Self-Determined Companion Animal (Hedgehogs*, Ferrets, Chinchillas, etc.)*	8-18

* Denotes projects that are eligible for State Fair Selection

- ✿ **201D – You and Your Dog Projects:** Evaluated at the Dog Show prior to the fair. See the Junior Fair Dogs department information.
- ✿ **Rabbit and Cavy Projects:** Animals are not required to come to the fair due to possible heat stress on the animal. The decision to bring the animal to the evaluation at the fair is left to the owner. No points will be deducted for not having the animal present.
- ✿ **Other Requirements:** All small animals must be in the continual care of the Junior Fair Exhibitor on or before May 1.
- ✿ **Cat Requirements:**
 - Cats must be a minimum of 15 weeks old by the day of evaluations. Kittens less than 15 weeks are not permitted at evaluations.
 - Cats must be immunized against Feline Panleukopenia (FPL), Feline Viral rhinotracheitis (FVR) and Feline Calicivirus (FCV) OR vaccinated according to the veterinarian’s vaccination protocol. All cats MUST be immunized against Rabies. All vaccinations must be current through the day of evaluations and given by a licensed, accredited veterinarian.
 - Proof of vaccinations must be on the County Companion Animal Day Certificate of Vaccination for Cats and Ferrets and signed by a licensed, accredited veterinarian.
- ✿ **Ferret Requirements:** Ferrets must be immunized against Rabies and Canine Distemper, OR according to the veterinarian’s vaccination protocol. All vaccinations must be current through **July 21, 2024** and given by a licensed, accredited veterinarian.
 - Proof of vaccinations must be on the County Companion Animal Day Certificate of Vaccination for Cats and Ferrets and signed by a licensed, accredited veterinarian.

4-H LEADERSHIP/HEALTH/FAMILY LIFE EVALUATIONS

Event: Evaluations **Date:** Tuesday of the Fair **Time:** 9:00 AM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
91	Discovering 4-H	N/A	
92	4-H Around the Globe*	N/A	
Family Life			
442	Family History Treasure Hunt Beginner/1 st Year*	N/A	
442	Family History Treasure Hunt 2 nd Year*	N/A	
442	Family History Treasure Hunt 3 rd Year*	N/A	
Communication			
377	Finding Your Voice*	Junior	Senior
Healthy Living			
300	You're the Athlete*	Junior	Senior
351	Staying Healthy*	Junior	Senior
353	First Aid in Action*	Junior	Senior
354	Medicine Science and Safety*	N/A	
355	Tracking Your Health and Fitness*	N/A	
365	Relationships 101	N/A	
357	Alcohol and Drug Abuse*	Junior	Senior
358	The Truth About Tobacco*	Junior	Senior
359	Your Thoughts Matter*	Junior	Senior
360	Your Feelings Matter*	N/A	
453	Superhero You*	N/A	
Leadership & Citizenship			
370	Mentoring: Leadership in Action*	N/A	
371	Club Leadership 1*	N/A	
372	Diversity: The Source of Our Strength*	N/A	
373	My Hands to Larger Service*	N/A	
374	Teens on Board*	N/A	
375	Leadership Road Trip*	N/A	
376	Pantry Panic*	N/A	
378M	Leadership Master* (Make Fair Entry for 365.06 Self-Determined Leadership)	N/A	
383	Club Leadership 2*	N/A	
Home Living			
405	The Laundry Project*	N/A	
Money Management			
445	Becoming Money Wise*	N/A	
448	Teens on the Road to Financial Success*	N/A	
Workforce Preparation			
382	Am I Ready for Work*	Junior	Senior
386	You're Hired	N/A	
387	Here, There, Ag Careers Are Everywhere*	N/A	
Self – Determined Leadership			
365.06	Self – Determined Leadership (Camp Counseling, World of Work)*	N/A	
Self – Determined Family Life			
365.03	Self – Determined Family Life (Babysitting)*	N/A	

* Denotes projects that are eligible for State Fair Selection

4-H CLOTHING EVALUATIONS

FASHION REVUE

Event: Evaluations **Date:** Tuesday of Fair **Time:** 2:00 PM **Location:** Activities Tent

Event: Fashion Revue **Date:** July 16 **Time:** 7:00 PM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
Clothing			
406	Clothes for High School and College*	N/A	
407	Accessories for Teens*	N/A	
408	Creative Costumes*	N/A	
409	Sew Fun*	Junior (8-10)	Senior (11-18)
410	Designed by Me*	N/A	
411	Em-bel-ish: A 4-H Guide to Wearable Art*	N/A	
412	Sew for Others*	Junior	Senior
413	Sundresses and Jumpers*	N/A	
415	Ready, Set, Sew Active*	N/A	
417	Dress Up Outfit (Daywear or Formalwear) *	N/A	
418	Loungewear*	Junior	Senior
419	Terrific Tops*	N/A	
420	Outerwear for Anywhere*	N/A	
424	Clothing for Middle School*	N/A	
425	Look Great for Less*	Junior	Senior
426	Clothing for Your Career*	N/A	
430	Shopping Savvy*	Junior	Senior
432M	Sewing and Textiles Master (Non-Clothing)	N/A	

* Denotes projects that are eligible for State Fair Selection

- ✿ To be eligible for awards, member taking clothing projects must complete all project requirements, receive a blue ribbon, AND participate in both the Evaluation and Fashion Revue.
- ✿ **Requirements for Evaluation:**
 - 4-H member must bring completed project book and ALL pattern pieces used.
 - 4-H member must be prepared to have the constructed item inspected and critiqued by judges while modeling or displaying the item. A location will be available for members to change clothes prior to their evaluation.
- ✿ **Modeling Awards Criteria:** A modeling award will be given to a Junior and an Intermediate/Senior 4-H Clothing Project. Judging is based on poise, style, and garment presentation. Modeling Award age divisions: Junior (8-11 years old), Intermediate/Senior (12-18 years old) as of January 1 of the current year.
- ✿ **Construction Awards Criteria:** A construction award will be given to a Junior and an Intermediate/Senior 4-H Clothing Project. Selection is based on the judge's inspection of clothing construction during evaluations. Construction Award age division: Junior (8-11 years old), Intermediate/Senior (12-18 years old) as of January 1 of the current year.

4-H FOOD AND NUTRITION PROJECT EVALUATIONS

Event: Evaluations **Date:** Wednesday of the Fair **Time:** 2:00 PM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
459	Let's Start Cooking*	Junior	Senior
461	Let's Bake Quick Breads*	Junior	Senior
462	Yeast Breads on the Rise*	N/A	
463	Sports Nutrition: Ready, Set, Go!*	Junior	Senior
467	Cooking on My Own*	N/A	
469	Global Gourmet*	N/A	
472	Grill Master*	Junior	Senior
474	Beyond the Grill*	N/A	
475	Star Spangled Foods*	Junior	Senior
476	Kitchen Boss*	N/A	
477	Party Planner*	Junior	Senior
481	Everyday Food and Fitness*	Junior	Senior
484	Snack Attack*	Junior	Senior
485	Racing the Clock to Awesome Meals*	Junior	Senior
487	Take a Break for Breakfast*	Junior	Senior

* Denotes projects that are eligible for State Fair Selection

Food and Nutrition Evaluation Requirements for all Projects

- ✿ Completed project book with documentation of preparing 75% of all recipes in the project book and 100% of all project activities.
- ✿ Be prepared to participate in a planned menu activity utilizing MyPlate. www.myplate.gov
- ✿ Be prepared to answer five questions on any nutrition facts or other project information contained in the project book.

✿ A Presentation Project – Portfolio (This replaces the educational display component.)

The “Presentation Project” is a project specific to the participant’s book. The participant will be responsible for bringing a 3-pronged folder that includes 8.5 x 11 pages. The participants will create a maximum of one page (one-sided only) per “activity area” or “interest area” as designated in the front of their project books. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could a combination of styles allowing the 4-Her to reflect on their learning experience. **There will be no points for scrapbooking style.** The portfolios will be judged on the inclusion of information about the interest or activity areas listed in the front of each book, the organization of materials, verbal presentation, and communication with the judge regarding their portfolio.

4-H NATURAL RESOURCE/HORTICULTURE EVALUATIONS

Event: Evaluations **Date:** Thursday of the Fair

Time: 9:00 AM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
Natural World			
611	Explore the Outdoors*	N/A	
612	Geology: Can You Dig It*	N/A	
613	Exploring the Poles*	N/A	
617	Exploring Ponds*	N/A	
620	Why Trees Matter*	N/A	
621	Ohio Birds*	N/A	
622	Trapping Muskrats in Ohio*	N/A	
623	Outdoor Adventurer: Beginning Fishing*	N/A	
624	Outdoor Adventurer: Intermediate Fishing*	N/A	
641	Beekeeping*	Junior	Senior
644	Insect Adventures 1*	N/A	
645	Insect Adventures 2*	N/A	
646	Insect Adventures 3*	N/A	
Gardening & Plant Science			
670	Canning and Freezing*	N/A	
671	How Does Your Garden Grow*	N/A	
673	Edible Landscapes*	N/A	
691	Grow Your Own Vegetables*	Junior	Senior
692	Growing with the Seasons*	N/A	
Self – Determined Natural Resources			
365.04	Self – Determined Natural Resources (Astronomy, Bats, Climate Change, Get Started with Composting, Field to Faucet: What Determines Water, Flower Gardening, Miniature Garden – Live Plants, Native American Artifacts, Paddle Water Sports, Shale Gas Extraction, Ways of Knowing Water, Weather)*	N/A	

* Denotes projects that are eligible for State Fair Selection

✿ Optional: Member can bring products from their project garden to share with the judge.

4-H SHOOTING SPORTS EVALUATIONS

Event: Evaluations **Date:** Thursday of the Fair **Time:** 9:00AM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
630	Safe Use of Guns*	Junior	Senior
631	Basic Archery*	Junior	Senior
750	Shooting Sports - Rifle*	Junior	Senior
751	Shooting Sports - Archery*	Junior	Senior
752	Shooting Sports - Shotgun*	Junior	Senior
753	Shooting Sports - Pistol*	Junior	Senior
754	Shooting Sports – Hunting and Wildlife*	N/A	
755	Shooting Sports - Muzzleloader*	N/A	
756	Shooting Sports – Living History*	N/A	
757	Shooting Sports- Crossbow*	N/A	
758	Shooting Sports- Western Heritage*	Junior	Senior

* Denotes projects that are eligible for State Fair Selection

- ✿ Members taking Shooting Sports projects must work with an Ohio 4-H certified shooting sports instructor. This does not include Safe Use of Guns or Basic Archery.
- ✿ DO NOT BRING ANY FIREARMS TO PROJECT EVALUATION

Junior Fair Communications Events

ENTER ONLINE AT <http://franklincountyfair.fairentry.com>
JUNIOR FAIR ONLINE REGISTRATION OPENS MAY 1, 2024
JUNIOR FAIR ONLINE ENTRIES DEADLINE IS JUNE 8, 2024

4-H PUBLIC SPEAKING

Date: Thursday during the Fair

Time: 3:00PM

Location: Activities Tent

Classes	Ages
Junior Individual Illustrated Talk or Demonstration without Technology*	8-10
Junior Team Illustrated Talk or Demonstration without Technology*	8-10
Intermediate Individual Illustrated Talk or Demonstration with or without Technology*	11-13
Intermediate Team Illustrated Talk or Demonstration with or without Technology*	11-13
Senior Individual Illustrated Talk or Demonstration with or without Technology*	14-18
Senior Team Illustrated Talk or Demonstration with or without Technology*	14-18
Junior Individual Thank You Card <i>without</i> use of computer graphics or scrapbooking tools*	8-10
Junior Individual Thank You Card <i>with</i> the use of computer graphics or scrapbooking tools*	8-10
Int. Individual Holiday Card <i>without</i> use of computer graphics or scrapbooking tools*	11-13
Int. Individual Holiday Card <i>with</i> the use of computer graphics or scrapbooking tools*	11-13
Senior Individual 4-H Infomercial Promoting 4-H*	14-18

* Denotes projects that are eligible for State Fair Selection

- Eligibility:** Any 4-H member is eligible to participate in the Public Speaking Event.
- Entry Requirements:** Members must complete their fair entry.
- Age Divisions:** See the classes above for age requirements. All age classifications are age as of January 1st of the current year.
- Rules:** All participants should follow the Guidelines for State Fair 4-H Communication Day Event found at <https://ohio4h.org/nonlivestockguidebook>
- These Items May Not Be Used:**
 - No animals may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about animals.
 - Firearms, bows, arrows, weapons, air pistols or air rifles, paintball guns, gun cases, or any reasonable facsimile are not permitted and may not be used in a demonstration or illustrated talk.
- Presentation Requirements:**
 - All work is to be original work created by the 4-H member(s) for 4-H Club work.
 - A team presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class.
 - Easels, a table, laptop, screen, LCD projector, and extension cord will be available for use by participants. Presentation must be Windows compatible. No Wi-Fi connection is available.
 - Members must set up their presentation on their own with no outside assistance. A reasonable amount of time will be allotted for set-up.

- e. All presentations will be timed. Timing begins when the member begins to speak and ends following the conclusion. Questions and answers are not included in the official time.
- f. **Illustrated Talk/Demonstration w/out use of Technology:**
 - i. May use charts, posters, pictures
 - ii. No PowerPoint or computer-generated messages
- g. **Illustrated Talk or Demonstration with OR without use of Computer Technology:**
 - i. Presenter uses appropriate props and/or computer-generated visual aides to teach others about a subject or how to do something.
 - ii. Members who use PowerPoint, Prezi, or other similar technology in an Illustrated Talk or Demonstration should use the technology to supplement their delivery. The presentation may not consist solely of a prerecorded narration. The member is required to provide a live delivery of the topic.
 - iii. The laptop provided for use will run a recent edition of PowerPoint. If you use other software programs, you may bring your own laptop but must be able to set it up and troubleshoot any issues. Members should bring USB flash drive to use on the provided equipment and should have the knowledge of how to install it. No Wi-Fi connection is available.
 - iv. Members using technology that experience computer glitches may, with permission of the judge, call upon outside assistance for technical help.
 - v. When members using technology experience an equipment failure or glitch that cannot be resolved in a reasonable time (a few minutes), the judge may elect to move to the next presentation. The member will be given time to work out the technical problem off stage and then reschedule the presentation with the judge's helper. If the member experiences a second failure, the presentation will be ended and evaluated accordingly.

7. Required Time Lengths:

- a. Junior Classes: 5-8 minutes in length
- b. Intermediate and Senior Classes: 5-8 minutes in length

8. Marketing Classes: Members drop off entries and do not accompany these entries to Judging.

- a. A member may enter only one class in the Marketing Division.
- b. Use of copyrighted or protected characters or logos is not permitted, except for the 4-H clover.
- c. **Original Thank You Card**
 - i. Entries an original Thank You card with artwork on the cover. An inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged.
 - ii. The 4-H Clover must be included in the design.
See http://www.nation4hheadquarters.gov/emblem/4h_name.htm for guidelines.
 - iii. Card should be on 8 ½ x 11 white cardstock, folded in half.
 - iv. Art and message must be the original work of the member.
 - v. Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
 - vi. For entries in the class without computer graphics/scrapbooking tools, designs must be hand-lettered and drawn or cut by hand.
 - vii. For entries with computer graphics/scrapbooking tools, the design must be the original work of the member.
 - viii. Print the member's name, age, and county in the lower right-hand corner of the back of the card.

d. Original Holiday Card

- i. Entries should be an original Winter Holiday card with artwork on the cover. An inside message is not required. Inside messages will not be judged. Use of the 4-H clover is strongly encouraged, but not required.
- ii. Card should be on 8 ½ x 11 white cardstock, folded in half.
- iii. Art and message must be the original work of the member.
- iv. Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
- v. For entries without computer graphics or scrapbooking tools, designs must be hand-lettered and drawn or cut by hand. The 4-H clover must be drawn by hand.
- vi. For entries with computer graphics/scrapbooking tools, the design must be the original work of the member.
- vii. Print the member's name, age, and county in the lower right-hand corner of the back of the card.

e. Promotional video:

- i. This is a video short that promotes the 4-H program
- ii. This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. (Think YouTube.) The video should include recorded visual, sound, and narration to convey a message.
- iii. The video should be the original work of the member making the entry.
- iv. Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e. wearing helmets on horseback).
- v. The video should be 2-4 minutes long. Deductions will be assessed for videos less than 2 minutes or longer than 4 minutes.
- vi. The video must play using QuickTime Player or Windows Media Player.
- vii. Evaluations will be based on the quality and originality of the message as well as the creative and professional use of technology. Videos should persuade the viewer to action.
- viii. Remember to get signed photo releases from people in the video.
- ix. By submitting an entry, you agree to allow counties and/or the State 4-H office to use the promotional video to promote 4-H.
- x. Videos must be shared with the Extension office by sending the link via email to Rachel Stoneburner (Stoneburner.31@osu.edu). The video must play using QuickTime Player or Windows Media Player.

9. **Questions:** Please contact the Franklin County Extension Office at 614-866-6900, select option 2, to speak with 4-H youth development.

4-H STEM EVALUATIONS

Event: Evaluations **Date:** Friday of the Fair **Time:** 9:00 AM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
Bicycle & ATV			
517	Bicycling for Fun	N/A	
518	Wheels in Motion	N/A	
555	ATV Safety	N/A	
Electricity			
527	Magic of Electricity*	N/A	
528	Investigating Electricity*	N/A	
531	Science Fun with Electricity*	N/A	
Knots			
540	Not Just Knots*	Junior	Senior
509	Robotics Essentials	N/A	
512M	Robotics Master*	N/A	
Science, Technology, Engineering & Math (STEM)			
490	Science Fun with Dairy Foods*	N/A	
493	Science Fun with Kitchen Chemistry*	N/A	
500	Science Fun with Physics*	N/A	
501	Rockets Away- 2 Liter Bottles*	N/A	
502	Science Fun with Flight*	N/A	
503	Rockets Away- Solid Fuel Model*	N/A	
503M	Solid Fuel Rocketry Master*	N/A	
550	Young Engineers in Solar Energy*	N/A	
Small Engines, Tractors, & Lawn Care			
541	Crank it Up*	N/A	
542	Warm it Up*	N/A	
543	Tune it Up*	N/A	
544	Ready Set Mow*	N/A	
551	Starting Up: Getting to Know Your Tractor	N/A	
552	Tractor Operations: Gearing Up for Safety	N/A	
553	Moving Out: Learning About Your Tractor	N/A	
554	Learning More: Learning About Agricultural Tractors and Equipment	N/A	
561	National Safe Tractor and Machinery	N/A	
Welding			
573	Arcs and Sparks*	N/A	
Vet Science			
244	From Airedales to Zebras*	N/A	
245	All Systems Go*	N/A	
246	On the Cutting Edge*	N/A	

* Denotes projects that are eligible for State Fair Selection

4-H SELF-DETERMINED EVALUATIONS

Event: Evaluations **Date:** Friday of the Fair **Time:** 9:00 AM **Location:** Activities Tent

Project Number	Project
365.00	Self – Determined Junior (Ages 8-13 as of 1/1) (Amateur Radio, American Sign Language, Clowning, Computers, Discovering Genetics, Local Food – Does It Matter What You Eat, Model Railroading, Music, Skateboarding, Viruses, Bacteria, and Fungi, Oh My!, Etc.)*
365.00	Self – Determined Senior (Ages 14-18 as of 1/1) (Amateur Radio, American Sign Language, Clowning, Computers, Discovering Genetics, Local Food – Does It Matter What You Eat, Model Railroading, Music, Skateboarding, Viruses, Bacteria, and Fungi, Oh My!, Etc.)*

* Denotes projects that are eligible for State Fair Selection

What event should I make my self-determined project fair entry in?

There are many idea starters and topics that a member can choose from when creating a self-determined project. Follow the information below to determine which evaluation event your project will be evaluated at. If you are still not sure, please contact the extension office at Stoneburner.31@osu.edu.

365.00 General Self – Determined

4-H SELF-DETERMINED EVALUATIONS - FRIDAY

Amateur Radio
 American Sign Language
 Clowning
 Computer Science
 Disability Awareness
 Discovering Genetics
 Local Foods—Does It Matter What You Eat
 Model Railroading
 Music
 Skateboarding
 Viruses, Bacteria, and Fungi, Oh My!
 Other Topics – not listed anywhere else

365.01 Companion Animal Self – Determined

4-H COMPANION ANIMAL EVALUATIONS – MONDAY

Chinchillas
 Ferrets
 Hedgehogs
 Pigeons
 Reptiles and Amphibians

365.02 Creative Arts Self – Determined

4-H CREATIVE EXPRESSIONS EVALUATIONS - FRIDAY

Miniature Gardens—fairies, fake plants, etc.
 Paper Craft
 String Art
 Digital Media

365.03 Family Life Self – Determined

4-H LEADERSHIP/HEALTH/FAMILY LIFE EVALUATIONS - TUESDAY

Babysitting

365.04 Natural Resources Self – Determined

4-H NATURAL RESOURCE/HORTICULTURE EVALUATIONS - THURSDAY

Astronomy
 Bats
 Climate Change
 Get Started with Composting*
 Crop Production
 Field to Faucet: What Determines Water Quality
 Flower Gardening
 Miniature Gardens—live plants
 Native American Artifacts: Arrowheads
 Paddle Water Sports*
 Shale Gas Extraction
 Ways of Knowing Water
 Weather

365.05 Quilt Self – Determined

4-H CREATIVE EXPRESSIONS EVALUATIONS - FRIDAY

365.06 Workforce Prep Self – Determined

4-H LEADERSHIP/HEALTH/FAMILY LIFE EVALUATIONS - TUESDAY

Camp Counseling

4-H CREATIVE EXPRESSIONS EVALUATIONS

Event: Evaluations **Date:** Friday of the Fair **Time:** 1:00 PM **Location:** Activities Tent

Project Number	Project	Age Categories Junior (8-13) / Senior (14-18)	
Creative & Leisure Arts			
492	Cake Decorating*	Junior	Senior
496	My Favorite Things*	Junior	Senior
497	Scrapbooking*	Junior	Senior
497	Scrapbooking 2 nd Year or More*	Junior	Senior
588	The Writer in You	N/A	
592	Get Started in Art*	Junior	Senior
593	Seeing Through Graphic Design*	N/A	
Home Living			
491	It's My Home*	N/A	
494	Make Over My Space*	Junior	Senior
495	Your First Home Away from Home*	N/A	
Photography			
584	Photography Basics Book 1*	N/A	
585	Next Level Photography Book 2*	N/A	
586	Mastering Photography Book 3*	N/A	
589M	Photography Master*	N/A	
Woodworking			
556	Measuring Up – Level 1*	Junior	Senior
557	Making the Cut – Level 2*	Junior	Senior
558	Nailing it Together – Level 3*	Junior	Senior
559	Finishing Up – Level 4*	N/A	
560M	Woodworking Master	N/A	
Self – Determined Creative Arts			
365.02	Self – Determined Creative Arts (Miniature Gardens – Fairies, Fake Plants, Paper Crafts, String Art, Etc.)*	N/A	
Quilting			
498	Quilting the Best Better*	N/A	
499	You Can Quilt*	Junior	Senior
365.05	Self-Determined Quilting*	Junior	Senior

* Denotes projects that are eligible for State Fair Selection

4-H CLOVERBUD SHOW-N-TELL

Event: Cloverbud Show-n-Tell

Date: Saturday of the Fair

Time: 10:00 AM

Location: Activities Tent

Classes
Cloverbud Show-N-Tell - Year 1
Cloverbud Show-N-Tell - Year 2
Cloverbud Show-N-Tell - Year 3

1. **Eligibility:** Any youth age 5 and in Kindergarten through 2nd grade enrolled in the 4-H Cloverbud program is eligible to participate in the 4-H Cloverbud Show-n-Tell .
2. **4-H Cloverbud Show-n-Tell Requirements:**
 - a. Bring one item the Cloverbud has made in conjunction with 4-H during the current year (during a club meeting or as a result of a club activity). Animals and food items are not acceptable items to bring.
 - b. Share the item, describe how the item was made, and what you learned from the experience.
 - c. If the member completed the book, *My Cloverbud Year*, they may bring it to Cloverbud Show-n-Tell also. (This is not a requirement.)